

Washington Interior Exterior Systems Local Union 41's  
**Eric Franklin Memorial Scholarship**

Essay Topic:

***How has the Carpenter's Union affected your life?***

**Questions – Contact: Tony Edwards – Chair of Committee**

**(509) 276-0391 or [tedwards@nwcarpenters.org](mailto:tedwards@nwcarpenters.org)**

**\*\*\*\*\* APPLICATIONS ARE DUE BY May 20<sup>TH</sup>, 2020 by 4 p.m. PST \*\*\*\*\***

**Washington Interior Exterior Systems Local Union 41**  
**Eric Franklin Memorial Scholarship**  
**APPLICATION**

**This portion complete by STUDENT:**

Please check the one that applies. You are either the:

() Child or () Grandchild or () Spouse or () Member

**Student Address**

\_\_\_\_\_  
(Street Name, Number, PO Box) (Apt, Suite, etc)

\_\_\_\_\_  
(City, State, Zip code)

\_\_\_\_\_  
(Preferred Phone) (Email)

**Name of School(s) you are currently attending before the Fall 2020 semester:**

\_\_\_\_\_

Graduation Date: \_\_\_\_\_

\_\_\_\_\_

Graduation Date: \_\_\_\_\_

**School Counselor:**

\_\_\_\_\_  
(Name) (Phone #)

**This portion to completed by the Local 41 MEMBER**

**Name:** \_\_\_\_\_

**UBC ID#** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**Email:** \_\_\_\_\_

**During the school year the student lives:**

Home                       Campus                       Other

**Student's Employment:**

Full-Time

Part-Time

Employer: \_\_\_\_\_

**Local 41's Member:**

Full-Time                       Part-Time                       Unemployed

Employer

Name: \_\_\_\_\_

**Total Annual Income of Household 2019:**

Under \$50,000

\$50,000- \$75,000

\$75,001- \$100,000

\$100,001- \$125,000

Over \$125,000

**Please add your comments and/or explain any special considerations regarding the financial need of this student:**

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(If more space is needed, please add another paper either typed or written)

**Does the APPLICANT grant us permission to publish the essay on our Local 41's website and post to Facebook and Twitter?**

YES             NO

**Local 41 Member's Signature**

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**(Date)**

**Applicant's Signature**

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**(Date)**

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# **CHECKLIST**

**This is to help you fill out and complete the required documents for this Scholarship Application. Please note that you will be given a score for each required document presented as requested (this includes letterhead). Any missing or incomplete documents will result in a lower score.**

- Current High School (S.A.T.)**
- Official College/University Transcript for 2018-19**
- Three (3) current, original recommendations from non-family members on official letterhead (if available) These can include counselors, teachers, coaches, clergy, employers, etc.**
- Minimum 500 word essay of topic chosen.**
- A Resume that includes the following:**
  - 1. Your current school(s) objective towards your continued education**
  - 2. List any extracurricular activities, clubs, teams, etc.**
  - 3. List of any community service work that you have performed**
  - 4. Any scholarships or financial aid that you have been awarded**
  - 5. Your work and/or school experiences that have prepared you for your future objectives**
- Application filled out, signed and all questions answered**

**Submit your complete Application Package to:**

**Washington Interior/Exterior Systems Local Union 41 231  
Burnett Ave. N. Suite B  
Renton, WA 98057**

**Questions? Contact Tony Edwards  
(509) 276-0391  
tedwards@nwcarpenters.org**